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# PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

Confirmation No.: 9140

Siamak NAGHIAN, *et al.*

Art Unit: 2617

Application No.: 10/717,634

Examiner: Danh C. LE

Filed: November 21, 2003

Attorney Dkt. No.: 060091.00251

For: HANDOVER IN CELLULAR COMMUNICATION SYSTEM

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

January 31, 2008

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☐ Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a statement previously submitted.

☐ Applicant qualifies for small entity status.

☐ No additional fee is required.

The fee has been calculated as shown below:

					SMALL ENTITY		OTHER THAN A SMALL ENTITY			
(Col. 1)		(Col. 2)	(Col. 3)							
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA		RATE	ADDIT. FEE		RATE	ADDIT. FEE
TOTAL	42	MINUS	47	0		X25=	\$	or	X50=	\$0
INDEP.	10	MINUS	9	1		X105=	\$	or	X210=	\$210
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM						+185=	\$	or	+370=	\$0
						TOTAL	\$	or		\$210

- ☒ Enclosed is a check in the amount of Two Hundred and Ten Dollars (\$210.00). Except as otherwise noted herein, the Commissioner is hereby authorized to charge payment of any other fees that may be required to complete this filing, or to credit any overpayment, to Counsel's Deposit Account No. 50-2222.
- ☐ The Commissioner is hereby authorized to charge payment for the following fees associated with this communication or credit any overpayment to Counsel's Deposit Account No. 50-2222. A duplicate copy is enclosed.
- ☒ Any filing fees required under 37 CFR 1.16.

Respectfully submitted,



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Sejoon Ahn  
Registration No. 58,959

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SA:dc

Enclosures: Amendment  
Check No. 17881



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**RESPONSE UNDER 37 CFR § 1.111**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450  
**MAIL STOP AMENDMENT**

January 31, 2008

Sir:

In response to the Office Action dated October 31, 2007, please amend the above-identified application as set forth below.

**Amendments to the claims are submitted beginning on page 2.**

**Remarks are submitted beginning on page 17.**

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